VOL. HI. No. 51. WHOLE No. 163.

# SPECTATOR.

SATURDAY, DECEMBER 23, 1837.

## An Item of War-Expenses.

7 Ps. 10.38

An Item of War-Expenses.

as lately asserted on the floor of Congress or contradiction, that the war in Flooring and the contradiction of the c

### Female Education

Female Education, lot was among the batteriles of the fashionable world; of this class of women, I an constrained to other hospital control of this class of women, I an constrained to both from experience and observation, that education is meserably deficient, that they dought to regard marriage as the one thing full, the only avenue to distinction; hence to cit the attention and win this affections of men, where the state of the

There is another and much more numerous ass in this country, who are windrawn hy dutation or circumstances from the circle of fish-nable amusements, but who are brought up tith the dangerous and absurd idea that marriage a kind of preferrent, and that to be able to expetite his hands a house and reader his situation, and a situation and comfortable, is the end of her heing. Much as the does and savys and thinks is done in recrease to this situation; and to be married is too fette held up to the view of girks as the size que on of buman happiness and human existence, or this purpose more than for any other, I verify elieve the majority of girls are trained. The prepriet calvaction which is bestowed upon sentile little pains taken to cultivate their minds, feet they leave school, the little time allowed leave school, the little time allowed ading, the idea constantly inculcated, gh all househeld concerns should be at-with scrupulous punctuality at particuBOSTON, WEDNESDAY, DECEMBER 27, 1837.

tice engine in order, but of little value as the intelligent compositions of men.

Let no one think from these remarks that I response to the first part of complete knowledge of house-whitey as beneath the acquisition of women; the from it, believe that a complete knowledge of house-whitey believe that a complete knowledge of house-whitey the elevation.—I have been a somewhat the control of the first part of the first part

Thomas S. Grimke

Take Care of your Sabbath Schools

In North Wales, within a short period, no solution of its inhabitants have signed

ings.

e of personal responsibleness in the
of this benevolence, which shall
ye frequently to its operations, and
minds the annual meeting of the

ANTI-SLAVERY.

3. Resolved, That we appoint a committee of this quession of slavery. However this may discussion? If slavery is a good institution, as it now present sitell? Those who were the progress of the completed with 2. Chemral facts showing in the discontingent of the substitution of the people, and thus promote not larse? If the destrey cases with such resonance of the Sabbath-breaking? 3. General facts showing in any time the comprehansion of the people, and thus we have the content of the proposed to be observated. If the destrey cases with such observations of the people, and thus we have the privilege of the private content the progress of the intervence of the Sabbath-breaking. 3. General facts showing in the comprehansion of the people, and thus we have the content of the proposed by those of the stable of the state of the stat

nts are too at the over-ofitable sins,

d profitable sins, ows THIS. At missupprehen-tent persons, re-res of abolition-the injudicious-doctrines. We whom does the all on those edi-dore those politi-r meetings, and ministers who do plead for on ALL who, lsehood, have be philanthroal emolument

Speaking of the resolutions introduced by Pres, eacher at the meeting previous to the unirder Mr. Lovejoy, Mr. Tracy in the New York

The following communication was sent as by an fluential abolitionist in New Hampshire, saying at it was landed him for publication. He again those you will publish it, and that such meases will be adopted with regard to the new ornization as will secure the influence of such

elves. We sympathize with the views pressed in regard to kindness of spirit; we may have failed always to manifest it ught. The extract from the nimnes of teral Assembly of 1818, in regard to slave-

d.
sit, as I am upon the "new organiill mention a fact that is worth reset evangelical men do desire really
anization;"—one that shall not be
ary to any existing society, that
axpatriation" "political action" and

ABBATH.—The following resolutions on act of the Sabbath were adopted by the Genesee at their sessions in Le Roy, in

on the subject of the Sabhath which was accepted, adopted, regard Sabbath-breaking

Agents and others, will please, as far

saved during the year. If children of ing at home, they will not be spendi and money, and forming bad habits need a special effort at this time to our labors.

tinued.

Suuday, the introductory psahn, the inauguration of Christ and scenrity in God; Job's desire of death, and Sermon continued.

What a vast fund of useful knowledge is here

who chared he connected with the sin beheveking. A General facts showing in the week to cannot really to fight severy one who cannot really to fight severy one whose moral many of the Subbath.

At the the proposed new organization, we have a remark or two no make. The convention was a remark or two no make. The convention where they were obliged to drag along with them as the proposed here we reported in the proposed by those who felt that they could no longer eat against stayer; in a connection where they were obliged to drag along with them seen passed to the subscriptions by the fifth beginning the proposed by those who felt that they could not be reported by those who felt that they could not once the first of January. We, will pleed power yet an accusate for a separation of the proposed by those who felt that they could not once the first of January. We, will pleed power yet an accusate for a separation of the proposed by those who felt that they could be a separation of the proposed by those who felt that they could not once the proposed by those who felt that they could not once the proposed by those who felt that they could not once the proposed here. The convention where they were obliged to drag along with them so may be the proposed by those who felt that they could not be predicted and a significant that they could not be predicted as a second men with all the compared of the formation of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion of the committee dozing a fell and first discussion o Our paper is this week detained by the labor of making out the index. We shall hereafter be enabled uniformly to mail the papers on Tuesday night.

Sincerely and carnestly desire to act in behalf containing to mail the persect or Tuesder and the Bible in small of the Bible in small definite portions, as is discovered by it. We sincerely and earnestly desire to act in behalf of heard of the Bible in small definite portions, as is discovered that a choice, severy one should read the Bible through. Several three adays and the principles and spirit of Clristianiny. And, the protection of reading three chapters and against the principles and spirit of Clristianiny. And, the principles are principled to the principles and spirit of Clristianiny. And, the principles are principled to the principles and spirit of Clristianiny. And, the principles are principled to the principles and spirit of Clristianiny. And, the principles are principled to the principles and spirit of Clristianiny. And the surface and principles are principled to the principles and spirit of Clristianity as detached to the principles and spirit of Clristianity as detached to the principles and spirit of Clristianity as detached to the principles and spirit of Clristianity as detached to the principles and spirit of Clristianity as detached to the principles and spirit of Clristianity as detached to the principles and spirit of Clristianity as detached to the principles and spirit of Clristianity as detached to the principles and principles and spirit of Clristianity as detached to the principles and pr

Prayer.

The prayerless Christian! Can there he such an one? I do not ask whether there can he a true follower of Christ, who does not go to his closet to ask blessings, temporal, spiritual and ternal, on himself and his household; but whether that man or woman can have satisfactory evidence of being a disciple of Christ, who does not feel sufficient interest in his cause, to go and daily wrestle with God for its advancement; or who has not a love for the soule of men that leads to daily fercentagonies for their deliverance from the bondage of sin and their adoption into the family of God? I sthere not, bowever, given reason to Sear, that there are very many professions.

The none gives manly investions to the surject; and it would seem that all Christians would
he exceedingly desirons to come at their tree
incaning, so as to know how to prevail with
God. It may however he trae, that multitudes
God and glorified saints, or to an existence, as
in meaning of God's word, its not correctly nutthe true meaning of God's word, its not correctly mulderstood, except as its "spiritually discerned,"
The Christian even, when in a cold backshilden
ante, does not apprehend any thing of the sweetcases and heauty of God's word. He does not
ruly feed upon it, and delight in it. He must
be in a truly spiritual frame of mind, or the spiritual
lite wholly ignorant of what the prophet meant,
when he said, "thy words were found and Id
act them, and thy word was unto mot the joy and
rejoicing of my heart." But of all the subjects
on whick the Bible reats, perhaps there are
neue more jurely and deeply apiritual, than those
connected with the diay of prayer. Hence als
connected with the diay of prayer. Hence als
connected with the diay of prayer. Hence
are meany shells washed up by
the
waves of the see, and left monovered poin the
shore, to be gathered up by any who may choose
to juss by; but men must dive in deep water,
and even accustom, themselves to remain the
longent possible time beneath the wave, in order
to be successful in gathering pearls. It is so
with the word of God, rand especially with the
shore, to be gathered up by any
whith the word of God, rand especially with the word of God, rand especially with the
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whith the word of God, rand especially with the control of God, rand especially with the
shore of God's and especially with the
word of God's gather of the control of the proper of the control
that are the proper of the control
to th

d at the S. S. Monthly Concert at the Ode-on, Dec. 11, 1837. e few remarks I have to make this eve-

with the word of God; and especially with those traths, which must be understood, in order to the offering of successful preyer. Christian may, indeed, with lithis knowledge on this subject, sometimes prays for things which God will see fit to grant; and yet not understand how to prevail with God. They will not known how to grand wreatle with God and gain the oligire for the content of the con

stances this perceived with the hore thin without interession, and always with success. But in order to do this to the best advantage, we must visit the pupil at his home. An immediate and personal acquaintance must be sought with the parents and the other members of the during. In this way many counteracting influence will be removed. I know it requires time, but what is time compared with the interests of the soul! A moment rightly improved son, soul! A moment rightly improved son, save membra and years of anxiety and hopeder labor. And let us enter upon this work, any friends, as we would upon any other beared in enterprise,—for life. There should be no misgivings, no looking back, no wavering for in dust time we shall reap if we faint not.

Fermit me to claim your attention a few moments longer, while I again truge the differentiese of prayer. There are at the present time more than usual indications of God's presence in some of our schools. Let us besir ourselves and up to the work at once. Let us take hold on the promises of God and not let him go mail he belies us. Those who are most prayerful are generally most successful, and it is no matter of surprise that the teacher who neglects this duty should above without a blessing, for he labors in a field where the dews of heaven schlom distil and which brings forth little else than briars and thorns. The truth alone will only harden the heart and benumb the conscience. And there ought to be a nuison of feeling on this subject we would prepare us to mingle together as filow-helpers, in the duties of the school. Could we meet each other and our cleases with the solution of eternity distinctly visible in our connections.

WHOLE NO 163

\*\*NE W\*\* E N G L A N D

\*\*Security marked marked, with Again, the internation is beautify marked, with the progress are the solventy purposed with a security of the progress of the progress, and with the progress of the progress, and the control of the security of the progress of the progress, and an adjustment of the progress, and the progress of the progress, and the progress of the progress, and the progress of the progress of the progress, and the progress of the progress

change the essential nature of things, however much they may palliate guilt.

This Farixso or Max. Will brother Guodell review his notices of several articles in the New England Speciator, contained in his paper of Dec; 13, and ask himself whenher he can recon-sile the representation he has given of them, with Christian candor and fairness? To us, they fur-nish another medianchay evidence of the blimi-ness of party zeal. Superinted to the himself, what would be the result? We believe the nimit com-mandment to be as sacred as the eighth; and "the that offended in one point in guilty of all." But no; our Bible teaches as a "more excellent way?" We do not believe he tuneded to miser-present us. If he will take up at length the arga-present us. If he will take up at length the arga-present us. If he will take up at length the argaay." We do not believe be intended to inistrace one in. It he will take up at length the arguments set forth in the articles to which he although a fairly and fully conflict them, he will remove rious and insurmountable difficulties from namy right and independent unions, who can neither ted nor driven, with sneers or denunciations of tary to the convictions of their own conscientary to the convictions of their own conscientary to the convictions of their own conscients. But let him not give a curriculator of them, if the normal content is not the convictions of their own conscients.

ANTI-SLAYERT MOYEMENTS,—The article in the last Speciator octutioning copions extracts from the last special control of the last special control of the last special control october the last special control of t

length,

was out of order to discuss a transfer of the control of the cont

ett rose to order; but yielded the floor to, who stated that as Virginia was particured to, he felt bound, without indulging lings of excitement, to call upon his colteries with him, from the hall, and content was to be done at this juncture, sey of Ga., made a similar appeal to the from Georgia.

ated that the South Caroli gned an agreement to mee consult upon the course

members to withdraw. No objection was made, receedings, in the course cave to proceed in order, surnment, and the House

C., notified the Southern e required to meet at 3 o'-room of the committee or

lows:

orials, pelitions, and pai of alavery, on the buyslaves in any state, terB, shall be laid on the

nes the rail road from Wilmington to was opened. This completes the munication between Washington and

ia.

The Pennsylvania House of Represena vote of 55 to 42, have adopted the
resolutions:—"That the committee an
nestructed to inquire into the expediency,
a in a bill compelling the banks of this

Sen. Loss about \$30,000.

An attempt is about to be made, for the first time to open a direct trade between China and New to the control of t

about \$5000, of which \$00000 was in grain.
The U.S. Shan has purchased from the Shite of Missouri bank, the sum of one hundred thousand dollars in specie, at two per cent advance, parable in checks on the U.S. least at Philadelphin.

Acknowledgments for the A.P. E. to constitute a a Life member of the A.P. S. by his congregation.

Rev. Grosse Puxchas, Plymouth, N. H. do. Rev. Candron Herso, Pryching, Mr. do. Rev. Candron Herso, Pryching, Mr. do. Rev. Sancte, W. Cozzers, Minor, Mes. do. Rev. F. A. Adams, Amberst, N. H. by gentleman of his society.

Each by the contribution of twenty dollars, or more.

G. C. BECKWITH, Cor. Sec. A. P. S. Boston Dec. 23, 1837.

Parriages.

In Reading, by Rev. Mr. Orcott, Mr. James
Peabody to Alisa Susan Augusta Sheldon, both of
Middleton.

ome, prescribed in Danwer by a puricy Danwer. DIALOGES BETWEEN FERNK AND WILLIAM; il-months cannot be principles of Feare. Republished from the outlut channet, by the Bowdein st. Young Men's Feare Fo-eity, Price 6 ct. A valuable book for cliddres and youtly Just published by WHIPLE & DANKELL, Just published by Confident

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